EVERYBODY GOES TO HELL

Yes, friend; everybody goes to hell, whether good or bad. Even beasts go to the same place.

Eccles 3:19, 20. For that which befalleth the sons of men befalleth beasts;

as the one dieth, so does the other: so that a man has no preeminece ever a beast. All go to one place: all are of dust, and all turn to dust again.

down, and riseth not: till the heavens be 14:10. But man dieth-—and lieth

no more.

If I wait, the grave (hell) is mine house. Job 14:12, 13. 17:13.

The term "Hell" in the Bible is from the Hebrew, and Greek words "sheol" and "Hades" which mean the grave; and not a place of fire with anything alive m it.

fire and False teachers assert hell is a place of ye and torment, which is not truth,

where is thy victory. but a lie.
1 Cor. 15:55 reads: O death, where is grave, (margin, hell)

where is thy victory.

Here it is seen that "hell" and the grave" mean the same thing; and it is from the grave (hell, Hodes) that the righteous are raised at the sound of the trump of God, when Jesus comes. They are not in heaven, but in the grave, as Job says. Job. 14:12, 13. 17:13. Eccles. 9:10. There is no work, nor

device, nor knowledge, nor wisdom, In the grave, whither thou goest.

God said: "Dust thou are; and unto dust shalt thou return. Gen. 2:7. 3:17."

When the breath leaves the body, man

is dead, and is buried in the grave, or hell, and turns to dust, and knows noth-ing. When Jesus comes; the same body

will be restored, and given immortal life; raised up from the grave (hell). John 6:40. Rom. 8:11. I Cov. 15:51-55. The breath in man, is the spirit, and was put in man's nostrils when God made man. Gen. 2:7. The breath is not an immortal soul, or spirit; as many fable teachers declare. It has no inteligence apart from the body, and man dies when the breath (spirit) leaves the

body.

Rev. 20:13. And death and "hell" (margin, grave) were cast into the lake of fire.

are the same place. You will go to hell (the grave) at death. Will you come comes soon? (the grave) Here it is seen that "hell" and "grave" resurrection when Jesus

If wicked, or in sin. You will not be raised. Isa. 26:14. It is a lie to promise

John 6:40. 1 23. life to the wicked. Ezek. 13:22.

But if in Christ, you will be raised.

John 6:40. 1 Thess. 4:14, 16. 1 Cor. 15:

Are you in Christ? or wicked and not in him? John 5:40. 6:40, 53. 3:36.

Better make sure before too late or you will stay in the grave (hell) and not live forever.

THE REASON MAN SINS

ments, spoken and written by God personally. Exodus 20:1-17. Deut. 4:12, 13. It is a perfect, righteous law, and is not sin. Psa. 19:7. 119:172. Rom. 7:7, 12. The law of God is the Ten Command.

the way to have blessings, mercy, and eternal life. Rev. 22:14. Isa. 56:2. Psalms 103:17, 18. Matt. 19:17. By keeping all of the law, love to God is proved, and righteousness done. 1 John 5:1-13. 1 John 3:7, 8.

To break any of the Ten Commands is to sin, and be a sinner. 1 John 3:4. Why do so many professed Christians and churches reject the law of God, and To keep it is man's whole duty, and

violate it?
The Baptist Church manual says "we that the law of God is the that the law of His fill its precepts, arises entirely from the love to sin."—pp 52, 42. Art. 12. God commands to love Him; not sin. believe that the law of God is the eternal and unchangeable rule of His moral government; that it is holy, just and good: and the inability which the scriptures ascribe to fallen men to from ful-

are not keeping the great commandment "Thou shalt love the Lord thy God with all thy heart" but choose the way of sin and death. 1 John 3:4. James 2:10. Rom. 6:23. Sin separates from God, so multitudes

Are you loving sin more than God and His righteous law? Examine your-self and see. Sin will destroy you; only righteousness will gain mercy and eterlife. John 8:11. P 17. Psalms 103:17, l gain mercy and :11. Psa. 37:29. 03:17, 18. Matt. and eter-:29. Matt. att. 25:46.

God? Ask him, why.
Follow Jesus and cast away sin. Does your pastor love sin, more than od? Ask him, why?

omination. He that turneth his ear from hearing ne law, even his prayer shall be abmination. Prov. 28:7.

between you and sins have hid His He wil not hear. Your iniquities (sin) have separated your God; and your face from you, that Isa. 59:1,

God heareth not sinners. John 9:31. Psa. 18:41, 34, 16, 66:18. Prov. 1:28. The Lord is far from the wicked, but He heareth the prayer of the righteous. Prov. 15:29. Breaking the law of God is sin. 1 John 3:4. Jas. 2:10. Exodus 20:1-17.

GATHERING CAL

"And whosoever will, let him take of the water of life freely." Rev. 22:18

VOL. 2

JUNE, 1952

EARN VACATION MONEY

Take your Bible and search for the answers

following questions. (Authorized ver-\$25.00, Reward for a Bible text to the

man has an immortal soul that cannot (1) Where is the Bible text that says

(2) Give one text in the Bible, that says Jesus Christ arose on the first day of the week (Sunday) or that Sunday is the resurrection day.

(3) Give one text that says Sunday

(3) Give one is the Lord's day.

(4) Where is the text that the seventh day Sabbath of God (Saturday) has been abolished; changed, and is not to be kept holy by christians and anybody.

(5) Give one text that says grace

(5) Give one text that says grace continues if the sinner keeps on sinning.
(6) Give one text that says Sunday is the christian sabbath, and is to be

kept holy.
(7) Give one text that says the Ten

Commandments have been changed, ended, or abolished and not to be kept by Christians in this Gospel Age.

(8) Give one text that says the wicked will be given everlasting life, and live forever in a place of fire called hell.

(9) Give one text in the Bible that says the devil will live forever and operate a place of torment called hell, or is now running such a place with wicked ghosts (souls) in it.

152. Lies and fables will be your destruction in the lake of fire. Rev. 21:8. Get your pastor to help you find the texts and know the truth of God's word. You must know truth to be saved, and the word of God is Truth. John 17: 17. Exodus 20:1-8-11-17 Psalms 110: 152. Lies and fables will be your des-Perhaps he is on the wrong road.

If you cannot find the texts, then you

are being taught fables; or sin and on the sin road traveling down with a one way ticket and no return. Matt. 7:13. Take the up road to the city of God. Matt. 19:17. Rev. 22:14. Eccles. 12:13. important so don't delay.

The Gathering Call is not seeking to build churches; but works to get everyone to love and obey God, and know His truth, and way of mercy and salvation. Psa. 103:17, 18. Rev. 22:14.

THUS SAITH THE LORD

ment of God. remember. Even Ten Commandments, which are the foundation of the Govern-Exodus 20:1-17. Thou shalt not and member. Even Ten Commandments,

breaker; so it is with God's law. Sin is breaking any command of the law. I John 3:4. Jas. 2:10. Exodus 20:1-17. Thus saith the Lord—The seventh day is the sabbath of the Lord, thy God; remember to keep it hely. In it thou To break any law is to be a law-reaker; so it is with God's law. Sin

remember to keep it holy. In it thou shalt not do any work. Exodus 20:8-11.

No other day is the sabbath of God;

Thus saith the Lord—God made man out of the dust of the ground; breathed into his nostrils breath of life; and man became a living soul. Gen. 2:7.

Dust thou art, and unto dust shalt thou return. Gen. 3:19.

So man has not an immortal soul or and can be kept in place of the seventh

spirit as so many assert.
The body of dust without breath is a dead soul, but with breath is a living soul. Man is the soul.—The soul that sins, it shall die. Ezek. 18:4. The whole world is guilty before God. Rom. 3:19. Rom. 5:12. Death has passed upon all

men, for all have sinned.
The cemetaries bear witness to the truth that all souls die; and the body (dead soul) returns to dust; does not The go to heaven as many teach. The breath (spirit) is not a separate person

will God destroy. Psa. 145:20. They shall consume into smoke. Psa. 37:20. Become ashes. Mal. 4:1-3. Be punished with everlasting destruction. 2 Thess. Thus saith t everlasting destruction. the Lord-All the wicked

of eternal torment and living souls in it, is swept away.

The word of God is truth. another popular lie about a place wicked

Commandments. Jas. So it is sin to break the fourth It is sin to break anyone of the Ten ommandments. Jas. 2:10. com-

THE WORD OF THE LORD TO YOU Exodus 20:8-11.

mand and work on

the

THIS IS THE LOVE OF GOD Matt. 22:36-40. Jesus said unto him

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy body."

1 John 5:3. For this is the love of God, that we keep His commandments Jesus said unto him

God, that we keep rus commandments are not griev-

should do the desire of God that mar

Duet. 5:29. O that there were such a heart in them, that they would fear me, and keep all my commandments always: that it might be well with them, and with their children forever.

What are the commandments of God?
Deut. 4:12, 13. And He declared unto you His covenant, which He commanded you to perform even Ten Command-

lost

two tablets of stone.

Exodus 20:1-17. And God spoke the ments; and He (God) wrote them upon

What is man's whole duty?

What is man's whole duty?

Eccles. 12:13. Fear God and keep His comandments. This is the whole duty of man.

The commandments of God are the commandments that Jesus, the son of God, kept and taught to keep. John 15:
10. Matt. 19:17. He that hath my commandments, and keepeth them, he it is that loveth me. John 14:21.

1 John 2:4. He that sayeth I know Him; and keepeth not His commandments, is a liar, and the truth is not in

him. Reader, God, and prove it by your actions or just say and do not?
God demands obedience, and not how about you? Do you love

God demands obedience, and not mouth service. The marks of being a saint; and child of God is keeping His holy law. Rev. 12:17. 14:12. I John 3:7-10. Eek. 20:12-20. obedience,

To break the law is to be a sinner.

WHY IS IT IMPORTANT?

Truth alone is important to know what is right. God's word is Truth. John 17:17. His law and seventh day Sabbath is Truth. Psalms 119:151. Except Sabbath is Truth. Psalms 119:151. Except Sabbath is Truth. Psalms 119:151. Except Sabbath is Truth. Psalms 119:16. Except Sabbath is the way of mercy, blessings, and eternal life. Psa. 103: 17, 18. Isa. 56:2. Matt. 19:17. Rev. 22:14.

Lies are the opposite of truth, and the way of sin and death. Isa. 8:20. I John 3:4. Jas. 2:10. Romans 6:23.

All liars: and those who love a lie; and make a lie; and believe a lie, shall have their part in the lake of fire. Rev. 21:8, 27, 22:15.

The Sunday Sabbath; and Sunday resurrection day is not Truth.

Lookout Preachers what you teach.

Big Noises on the Air

Over the radio and in the pulpit, a

noise is filing the air.

It declares God, Jesus Christ, and the Holy Spirit are one person. God the Father, and the Holy Spirit, is inside of the Son, Jesus Christ like a telescope. It asserts that Jesus, the son of God, created all things, spoke the law on Mt. Sinai; made himself into a little baby, was born, grew up to be a man, and died on the cross, and came to life again, calling all the world to believe as above, or he lost

The noise asserts that any seventh day is the sabbath. Though the law distinctly says "The Seventh Day" (Saturday) is the Holy Sabbath of God. Exodus 20:8-11.

and plain words making Jesus Christ to be a big deceiver, making his hearers noise ignores facts and truth, Christ

to believe he was praying to himself, was going away, yet there he was all the time seen of all about him.

That the noise is foolishness, is seen by the facts that a father is not his own son; and the son not his own father. God is a real person with all wisdom and power, and created all things. Gen. 1:1. Exodus 20:11. Isa. 45:12. 46:9.

Jesus Christ is the son of God, and was born 4,000 years after creation (B. C. 4) his mother was Mary. Matt. 1: 20-25. Died A. D. 31.

God only is immortal, and cannot die. 1 Tim. 1:16, 17. 6:16. But Jesus died, and was buried for three days and three nights. Matt. 27:50-60 and Jesus (not the control of the c

nights. Matt. 27:50-60 and Jesus (not God) rose again, and lives forever. Was 30 years old in A. D. 27. A. D. 27.

of Jesus Christ, Jesus is the So the Holy Spirit is a third person. forever. As it says "God is the Father ing nothing behind but wreckage. Stick Bible truths and soon blows away leavto your Bible for it is truth and remains The big noise is only a wind, twisting the Son, and

IN THE STEPS OF JESUS

Jesus said "my sheep hear my voice, and I know them, and they follow me, John 10:27."

for us, leaving us an example, that we should follow in his steps, who did no sin."

1 John 2:6. "He that saith he abideth in him ought also to walk, even as he walked Peter 2:21, 22. "For Christ suffered

Jesus said "I have kept commandments, and abide John 15:10. my Father's in His love.

Jesus, keeping the law of Go abiding in God's love and Jesus you following in ping the law the steps of of God: and

Are you hearing his voice. "If thou would enter into life eternal, keep the commandments. Matt. 19:17. Go sin no more. John 8:11? If not, why not?

GATHERING

Presenting Bible Truths and Prophecy CALL

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SEVEN MINDS

Mind your tongue! Do not let it speak hasty, cruel, unkind or wicked words.

Mind your eves! To Mind your eyes! Do not permit them to look on wicked books, pictures or ob-

listen Mind your ears! Do not suffer them to wicked speeches, songs or 5

them: do not let strong drink pass them.
Mind your hands! Do not let them
steal, or fight, or write any evil words.
Mind your feet! Do not let them walk Mind your lips! Do not let tobacco fou

in the steps of sin, and evil ways.

Mind your heart! Do not let the love of sin dwell in it. Do not give it to the Devil; but love the Lord thy God, and ask Jesus Christ, the beloved Son of God, and your Redeemer, to make your heart

Your whole duty is to love God and keep His commandments. Eccles. 12:13. Blessed are they that do. Isa. 56:2, 3. throne.

of Rome; are following instead of God and

nights from Friday eve at sunset, Sunday morn before sunrise. No one can count three days and three 5

Anyone who insists they can, had better go back to school, and learn arithmatic. This means all Preachers, and religious teachers in all churches, who keep Sunday as the resurrection day.

John 8:11. Isa. 55:7. When you repent, do you think you can keep on breaking God's law?
Grace, on mercy is granted on repentance on condition that "Continue not in Sin. Rom. 6:1-2." Go Sin no more.

Don't let preachers fool you into los-lg life, "The soul that sins, it shall e. Ezek. 18:4."

Jesus said to his followers. He that receiveth whomsoever I send receiveth me receiveth me receiveth

him that sent me. John 13:20.

He that rejecteth me, and receiveth not my words, hath one that judgeth him; the word that I have spoken, the same shall judge him in the last day. John 12:48.

Go and sin, no more. John 8:11. If thou would enter into life eternal, keep the commandments. (Law of God) Matt. 19:17.

Heretics and Heresy

What is a heretic and who is guilty? little earnest consideration will give

tablished faith of a religious body. Heretics-One who departs from Heresy-A departure from the the es.

It seems heaps of pastors and religious teachers are guilty from their actions. For they have departed from the faith of Jesus and of their own faith, and teaches heresy. church manuals.

Proof as folows—The faith and doctrine, of Jesus was to obey God's law John 15:10. Matt. 19:17. Rev. 14:12 Exodus 20:1-17.

mandments) p. 4, 5. article 6. which are called moral." (The Ten Com-"No christian whatsoever is free the obedience of the commandr The Methodist Church Discipline edition from

as others, to the obedience thereof." Constitution of the Presbyte Church. Chapter 19. Sect. 5, pp 88 1910 edition.—"The moral law doth Presbyterian 5, pp 88, 89, for

The Baptist Church manual, p 55, edition 1903. "We believe the law of God is the eternal and unchangable rule of His moral government that it is holy, just and good—and to restore man through a mediator to unfeigned obedience to the Holy Law, is the one great end of the Gospel."

Yet in the face of these plain declarations, the Churches mentioned, with many others: neither obey the Holy

many others: neither obey the Hu Law of God; nor teach obedience to 20:8-11.

It is clear that they have departed from the established faith of God; and are teaching heresy; and are heretics. Why not return to God, and keep and teach His law as God and Jesus commands? Why depart from their own declarations of "We Believe" and teach

sin? Don't be a Heretic. Exodus 20:1-17

Cheap Salvation

Just join a church and you are saved. Believe Jesus is the son of God, and you are saved and under grace, is the popular teaching in Churches.

But God says different. If you are not saved, nor under grace. Rom. 6:1-3. John 8:11. 1 John 3:8-10. Matt. 25:46. Ezek. 18:20, 24:5. All the sinners will God destroy. Psa. 145:20. Devil's believe the saved of the and are not saved. Turn from sin and believe, then salvation is yours. Matt. 19:17.

OF COURSE IT WAS WEDNESDAY

John 12:1. Then Jesus six days before the Passover came to Bethany.
What day was the sixth day before the Passover?

The following statements by prominent religious writers answer the ques-

days before the Passover.—th "Jesus had arrived at Bethany six -that is on 376.

Life and Times of Jesus.

It was on Friday, six days before the Passover, that Jesus arrived at Bethany, Desire of Ages. Chapt. 62, paragraph 3, by Mrs. E. G. White.
Signs of Times: April 2, 1929,—in Question Corner; "It Was on Friday."
Beginning at Friday the sixth day before the Passover, we count "Saturday, the fifth day before: Sunday, the fourth day before: Sunday, the fourth day before: Monday, the third day before; Tuesday, the First day before; Thursday, the Fassover day.

The Passover day was a high day; a Sabbath; the day before (Wednesday) was the preparation day of the Passover. John 19:14, 31, and the day when the

must die at the same time. He did; therefore the crucifixion day is proved to have been on Wednesday; and not on passover lamb must be slain.

Jesus, in order to be the Lamb of God $_{\mathrm{He}}$

Friday as many wrongly assert.

Wednesday, March 28th A. D. 31; is the day of the crucifixion; and exactly, three days and three nights later; in the End of the Sabbath. (Saturday at Sunset) Jesus arose from the tomb, as He predicted. Matt. 12:40.

A Friday crucifixion; and a Sunday resurrection is a fable, and not Truth. Believe your Bible and know.

The truth is clearly seen; the thief did not go to paradise the day Jesus died: he is still in his grave, but will come out when Jesus comes soon

Have you the promise of Jesus?
Will you be with Jesus when he comes into His kingdom. Will you believe and live again? The thief believed. Why not you? This is truth, not a fable.

THE LORD'S DAY

Many churches claim that Sunday is the Lord's day. But that is not true. God calls the seventh day the Sab-

bath of God. Exodus 20:8-11.

Jesus said he was Lord of the Sabbath. Mark 2:28. As the Sabbath is the Seventh day, (Saturday) it is the Lord's day, and not Sunday.

DO NOT DESTROY — READ, GIVE TO OTHERS

Lord's day applied to Sunday. Nowhere in the Bible is the name

plied to Sunday, was by Tertullian, a Roman Bishop, about A. D. 260, long after all the Apostles were dead. The first time the Lord's day was ap-Tertullian, a

The Church of Rome liked the idea so much, it adopted the name and decreed it should be applied to the pagan day of worship, (Sunday) and decreed in A. D. 364 at the Council of Loadeccea, that Christians should rest that day, instead of the Sabbath of God.

Christians are not obeying God; nor keeping the Lord's day, when they honor

Why not keep the Bible Lord's day, (Saturday) Exodus 20:8-11, instead of Rome's heathen day?

but the Sabbath is. Matt. 28:1-6. Sunday is not the resurrection day;

WHAT IS THE SOUL?

within mar Much pexplexity exists in the religious world over the terms "Soul" and "spirit," in the Bible. It is asserted the and Spirit, are a conscious being in man, which is immortal, and

As God, only is immortal. I Tim. 1:17, and only "hath" immortality. I Tim. 6: 15, 16, then man has no immortal part "Soul, or Spirit" as claimed.

God says: "Gen: 2:7. And God formed man out of the dust of the ground, and breathed into his nostrils breath of life, and man became a living soul."

Gen. 3:19—For dust thou art; and

unto dust shalt thou return.
Without breath, man is a dead soul, but with breath man is a living soul.
Psa. 146:4. His breath (spirit) goeth forth, he (the soul) returneth to his earth; that very day his thoughts

perish.

The spirit in man, is the breath, and without breath (spirit) man is a dead man is a dead

James 4:14. What is your life? (spirit breath.) It is even a vapour, that appeareth for a little time: and then vanisheth away. Ezek. 37:9, 10, shows breath and wind mean the same thing in the body, (soul) man is alive: out of the body (soul) man is dead.

Job 17:1. Breath and sp

Job 17:1. Breath and spirit are the same thing (see margin) Job 7:7. My life is wind. (breath, or spirit.)
God put breath, into the body made of dust, Gen. 2:7. He did not put an immortal life, or so called spirit in man. The spirit, (wind, breath) leaves the body, and the soul (body) returns to dust. That is the truth as God declares

"And whosoever will, let him take of the water of life freely." Rev. 22:18

VOL. 2

MAY, 1952

A BIBLE TRUTH PROVED

Jesus spoke the truth: False teachers are wrong

A controversy rages as to the day Christ was crucified; and the day of His

Friday and arose Sunday morning before Many assert Jesus was crucified no

of crucifixion, and Saturday evening the time of resurrection. Which of these views is right? Others say no. Wednesday was the day forucifixion, and Saturday evening the

question be settled, as we now examine. As the Bible is truth; by it will the

be three days and three nights in the Jesus said, "Matt. 12:40. For as Jonah was three days and three nights in the Whale's belly; so shall the Son of Man heart of the earth.

from Friday evening at sunset, to day morning at daybreak? Are there three days and three nights om Friday evening at sunset, to Sun-

Any school boy who can count, will say, no! Let us count, Friday night—1 night. Saturday—1 day, 1 night.
Resurrection claimed to be Sunday morning. Only 2 nights and one day from Friday evening to Sunday morning. Where is the second and third day, and third night? Not there. Christ would have to rise Monday evening to tell the

truth, as He said.

The record of the resurrection is found in Matt. 28:1. Mark 16:1-6. Luke 24:1-7. John 20:1-1-12.

Matt. 28:1. Records the first visit to

the tomb as being "In the End of the Sabbath." (at sunset of Saturday.) But Jesus was not there, "He had Risen" be-

visits, twelve hours later, on Sunday morn; but in none of them was Jesus in the tomb, for "He had Risen." fore they arrived.

Mark, Luke and John, record other

not on any part of Sunday; but was at sunset of Saturday. (the Seventh Day The following translations of the Bible, prove the visit of Matt. 28:1, was

Revised version—"Now late on Sabbath." the end of the Sabbath as it began to dawn toward the first day of the week." Revised version—"Now late on the 28:1. Authorized version.—"In

American Bible Union, N. T.—"And the close of the Sabbath:" "And Late The Sabbath."

Tischendorf New Testament.—"Now Late In The Sabbath."

Dean Alford—"Now In The End of The Sabbath."

Rotherham—"And late in the week when it was on the point of dawning into the first of the week."

on The Sabbath as Dusk Toward (1) The) week." The New Testament:--"Now Late he Sabbath as it was getting Toward (the) First (Day) of

Saturday) God declares, Exodus 20:8-11. week, and is after the Sabbath had end-The Sabbath is the Seventh day, Sunday is called the first day of the

The visit in Matt. 28:1. was twelve hours before the visits in Mark, Luke and John: and was "In The End of the Sabbath." Just before Sunday began. ed, or past, Mark 28:1. "Now when the Sabbath was Past:—Very early in the morning of the First day of the week, they came at the rising of the sun."

Jesus had already risen before the lary's got there; the angel told them.

Mary's got there; we will be matt. 28:5-6.
Sunday is not the resurrection day.

counting back from the end of the Sab-As Jesus spoke the truth and was three days and three nights in the tomb; Wednesday was the crucifixion day. bath; (sunset of Saturday) we find that

sunset, one night, one day.
Sunset Thursday eve to sunset Friday Sunset Wednesday eve to

eve, two nights and two days. Sunset Friday eve to sunset Saturday eve (the Sabbath.) exactly three nights and three days.

that time that Jesus "had risen," was not in the tomb. Matt. 28:1-6. Matthew bears witness, that it was at

tion; either in the evening, or morning.
Additional evidence to what is stated,
is found in the day and time of the Only blind people can ignore the facts, and wrongly claim a Sunday resurrec-

THE WORD OF THE LORD TO YOU

A. D. 31. was the crucifixion year. The Jews Passover was on Thursday,

March 29th that year.
The Passover lamb had to be killed the day before; Exodus 12:6. Which was the preparation day of the Passover?

Jesus, in order to fulfill the sacrifice

eve, the preparation day of the Passover; March 28th, A. D. 31, Jesus was crucisame time the passover lamb must be as the Lamb of God; had to die, at the This He did; so on Wednesday

The Passover day was a Sabbath: as

It was on the preparation day of the Passover Sabbath, (Wednesday) that Jesus died. John 19:14. Not on Friday, the preparation day of the seventh day Sabbath.

There are not three days and three nights from Friday eve to Sunday morn; but there are three days and three nights from Wednesday eve sunset to Saturday eve sunset.

understanding.

Jesus could not arise at any time Sun-

day morn or night.

Those who claim to honor Sunday as the resurrection day, instead of the Sabbath of God; (the seventh day) have no authority for so doing.

There is no command, nor example in all the Bible to honor Sunday: and the facts show it is not the resurrection day. Sunday, as a rest day; or Sabbath, is

mercy and eternal life is desired. Matt. 20 19:17, Psalms 103:17-18, Exodus 20: 1-17, Isa. 55:7, Eccles. 12, 13, Rev. 22: a fable and invention of man. It is best to hear and obey God,

Jesus says, "To Sin no more: John 8:
.. Why not heed His advice?

WHAT EMINENT RELIGIOUS

Dr. R. A. Torrey.—Dean af Los Angeles Bible Institute; and Moody Institute; says "Christ was crucified on Wednesday afternoon, and was in the tomb just seventy-two hours. There is absolutely nothing in favor of Friday crucifixion; but everything in the scripture is perfectly harmonized by Wednesday crucifixion."

Dr. E. T. Hiscox; author of the Baptist Church manual, writes: "With Wednesday as the crucifixion day, and Saturday, the weekly Sabbath, as the resurrection day. all difficulties are removed, and the prediction of Jesus literal and complete fulfillment." have

was crucified on Wednesday, and arose The Companion Saturday, at sunset."
Pastor E. E. Franke—Peoples
un Church, N. Y., says: "The Bible says: "Christ

Pastor E.

xion of Christ was on Wednesday; and not on Friday. The resurrection was in the end of the Sabbath (Saturday) at at

sunset; and not on any Part of Sunday, the First Day of the Week." Pastor Ithman Quigley; C. A. Crich-low, Eugene Caldwell, a Baptist writer, and many others in the religious world declare the same.

of the Friday crucifixion, and Sunday resurrection fable; by decree of the Church in A. D. 326. The Church of Rome: is the inventor

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Prophecy is a light of God. 1 Peter 1:19-21. Revelation prophecy is worth

Sin is breaking the law of God in any command. 1 John 3:4. Jas. 2:10. It began in Eden in the beginning of this earth's existence. The penalty for sin is death. Gen. 2:17. 3:1-6, 17-19. Ezek. Rom. 6:23.

Pardon is offered if man will stop sinning, and obey God; doing righteousness. Isa. 55:7. Ezek. 18:20-31. Psalms 103:17, 18, and eternal life given when Jesus comes. Matt. 19:17. John 8:11. comes. Matt. 19 25:46. Rev. 22:14.

THEY KNEW NOT

Noah were, so also shall the coming of the son of man be." Jesus warns the world of its great danger, saying: "But as the days of

the flood they were eating and took them all away: so shall also the coming of the son of man be. Matt. 2: For as in the days that were before marrying and given in marriage, il the day that Noah entered the ark knew not until the flood came and drink-

on earth escaped because they heeded the warning of God. The rest perished. Gen. 7:21-28. 2 Peter 3:1-5. Engrossed in their own ways; wrap-Only eight persons out of all of those

ped up in pleasure and pursuit of money corrupt in their ways; fighting in all the earth; they had no time for God good; so perished in their folly 6:1 to 13.

The same conditions warn that the Judgment day of God is near; and the world today will not know until too late when the fire of God falls to destroy all

Will you, like Noah take warning and saved when Jesus comes

GATHERING

Presenting Bible Truths and Prophecy Issued monthly as free will offerings permit Published by Mission Tract Society 458 E. 45th Street, Jacksonville, Florida EDITOR, W. R. PETERSON

Fear God and give Him glory and worship Him only. The hour of His judgment is at hand. Rev. 14:6, 7. Do all your duty. Eccles. 12:13. Matt. 19:-17.

mercy? Disobedience, or sin brings the wrath of God. Eph. 2:2. 5:1-6. Col. 3:5, Jesus says "Go sin no more, when pardon for the past is given. John 8:11"
Why keep on sinning and throw away

The great Judgment day is near, and the articles in the Call, are the warning messages to everyone, to turn from God before too late. their evil ways, and seek the mercy of

Unbelief and scoffing will not save you in the day of Judgment. 2 Peter

Oh yes, Sunday as a Sabbath; wicked living again; immortal souls; a future 1,000 year age after Jesus comes; Sunday as the resurrection day; the law of God, and His Sabbath, the seventh day; ended or changed are fables and lies, beware of them, search your Bible; not teachers.

and offerings, says God. Mal. 1:8. Ye have robbed me in tithes

of his income for his own use: But oneof salvation. Man is given nine-tenths tenth is God's share. God and man are partners in the work

for ye have robbed me. Haggai 3:9, 10. Ye are cursed with

Why not give the Lord His share, and receive his blessing? Mal. 3:10-12. Try and note the result; Help in the great work of salvation,

Come and help in the Lord's work, with your time and money. Sinners are perishing for lack of truth and knowledge of Salvation. Help place before them the terms of God for His gift of eternal life. It's the greatest and most important work you can do to help save even one. Help us make

Help us make the Gathering Callarger and better. Get copies now and let Bible truth shine bright. Don't de-Soon Jesus will come

Jesus Christ is not a cloak for sinners to hide behind: even if many religious teachers foolishly declare He is.

TWO LIGHTS OF GOD



Lights are needed in dark places, and on roads, to show the dangers that lurk in the shadows.

know the road ahead In the Journey of life, God has given an two great lights for safety, and to

live forever; or perish in the lake of fire. So the lights of God are vitally important to heed.

Sinners will be destroyed: but the righteous will be saved. Matt. 25:46; 13:39-41. Mal. 4:1-3; Rev. 20:15.

Here a light is needed to show what is sin and righteousness. So God gives the light. At the end of life's road, and this either be saved and

Proverbs 6:23. For the commandment is a lamp, and the law is light, and reproofs of instruction the way of life. The lamp and light is given in Exdous 20:1-17, and is the law of God. By this law is sin revealed; but the law is not sin: Rom. 7:7, but is righteousness. Psa. 119:172. Rom. 7:12.

Breaking the law in any of its ten commands, is sin. I John 3:4. Jas. 2:10. Jesus kept this light and walked safely in it, John 15:10. I John 1:7, 2:6.

If anyone walks in sin; breaking the law, and lamp of God: they walk in darkness, and have no fellowship with Jesus. I John 1.6. Eph. 5:11. Jesus sits with God on His throne: not with Satan. Rev. 3:21. Exoduc 20:1-17.

Take this lamp God provides, and walk safely in its light. Don't throw it away as multitudes and fable preachers do; but know sin, and shun it. Do right-eousness and live. Psa. 37:20, 29. Matt. 19:17. Rev. 22:14.

Now let us look at the other light of God; which shows the future of this earth, and the final destination of the

sure word of prophecy: whereunto do well that ye take heed, as unto light that shineth in a dark place. Peter 1:17." earth and man. Says Peter-"We have also a more

Amos 3:7-8. Isa. 46:9-10. gives the lamp of prophecy to its He selects. I Peter 1:20-21.

earth and its final condition are for in Daniel 2:7. Matt. 24. Revelation in its 22 chapters. 2 Peter 3:1-13. The special lights concerning found this all

They reveal a day of Judgment S

pointed: and this heaven and earth, will be replaced by a new heaven and new earth that day. Rev. 21:1-4:2 Peter 3:13.

Mortal life, sin death, and all evil will forever end that day. Matt. 24:29, 30; 13:39-41. John 6:40. I Cor. 15:51-55. Rev. 20:14-15. Mal. 4:1-3.

The Mirror of God

The word of God is wonderful, it has every aid posible to enable it to be un-

to show sin in everyone's life. sons faces; so Mirrors show dirt and defects on per-God provides a mirror

"By the law is sin known, th not sin, but reveals sin. Rom. How can sin be known? Paul says law is sin known, the 7:7, 12."

James says, "But be ye doers of the word." Law, Exodus 20:1-17 and not hearers only, deceiving yourselves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgeteth what manner of man he was.

law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the word, this man shall be blessed in his deed James 1:22-25."

Thus we see the law of God, "The Ten Commandments. Ex. 20:1-17" is God's mirror to show sin in the life. But whosoever looketh into the perfect

Psa. 19:7. The law of the law is Per-

fect, converting the soul.
It is righteous and holy and truth.
Psa. 119:172, 151. Rom. 7:12.

Blessed is the man that layeth hold of, and keepeth the law. Isa. 56:2. Rev. 22:14. It is everlasting life, and liberty to keep it Matt. 19:17. Psa. 37:29 Jesus said, "Go sin no more. John 8:11." Sin is the breaking of the law in any command. 1 John 3:4. Jas. 2:10,

and the penalty is death. Rom. 6:23

In order to have liberty, and be under grace "continue not in sin." Rom. 6:1-3. So if you would lose liberty, grace, and eternal life, just forget what God's mirror (law) shows you, and continue

Mercy or grace is only to those who stop breaking law, and are obedient. Psalms 103:17, 18.

Take God's mirror, and see your condition; heed its counsel and wash away the sin. Don't throw the mirror away, but keep it and daily heed it, then it will be your friend. Break it, and it will condemn you; and your grace and

liberty be lost.

These are the true words of God and way of mercy and eternal life. John 15:-10. Rev. 22:14. Eccles. 12:13. I John 5:1-3. Rev. 12:17. 14:12.

a doomed world of sinners of swift and impending Judgment. Join the "Wedding Invitation" band and learn Bible truths, and help warn

A Pastor Didn't Walk

12:48) then be arose. bath of God, and the crucifixion of Jesus was on Wednesday, "not Friday" One day a Pastor preached a sermon and said "The seventh day is the Sab-Jesus was three days and three ts, in the tomb. (like Jonah. Matt

Thus for the Pastor, like Peter, walked the waters of life safely, and spoke truth. John 17:17. Exodus 20:8-11. Psa.

Then the Pastor took a drink of Babylon's wine, got befuddled and saw things not in the Bible, and sank in the water. Rev. 17:4, 18:3, 14:8.

He saw a Sunday Lord's day, or sabbath, and a Sunday resurrection day after sunset of the sabbath.

Matt. 28:1 says "In the end of the sabbath" as it was getting dusk before the first day (Sunday) began, Jesus was "not there He Had Risen." God says "The seventh day. (Saturday) is the Lord's day. God's holy sabbath, Exodus Jesus bore witness to the same

If the Pastor had kept his eyes on Jesus, and drank of the water of life (The word of God) he would have walk-

ed safely, and spoke truth, as he started.
But that woman with the golden cup,
"Babylon" has sure made the world
drunk. The Sunday Sabbath, and resurrection day is Rome's wine for she de-

Three days and three nights are 72 hours, as Jesus was placed in the tomb Wednesday, before sunset, at least an hour, then he would rise before sunset in the end of the Sabbath.

Was the Pastor you? My reader. He did, as Matthew 28:1-3 bears true itness. He was not there, He had sen before the women got there. Too d the Pastor lost faith in God's word,

Such things are not wedding garments besides they injure health, and do no good. Eph. 5:1-7. Clean up, be ready Use of tobacco, drink, and all such filthy habits will shut you out of the eternal kingdom of heaven and life. for Judgment day.

word have I hid in my h might not sin against thee in my heart, ainst thee Psa.

The cares of life, and lure of money, take man's time so he neglects to seek God's salvation. You will lose all, and eternal life unless you take time to serve

WEDDING INVITATION

Rev. 19:9. Blessed are they which are called to the marriage supper of the Lamb Rev. 22:17, 18. Come, for all things are ready.

VOL. 1

JULY, 1952

No. 1

THE MARRIAGE SUPPER OF THE LAMB

Rev. 19:17

the marriage supper of the

Christ is the Lamb in the symbol.
John 1:29. John seeth Jesus coming unto him, and saith "Behold the Lamb of God."

Eph. 5:23-32. Christ is the husband of the Church; and is the head.

Christ has been away in heaven for 1900 years. (A.D. 31) but is soon to return and gather all who have come to Him; and establish His kingdom on the earth made new, and dwell forever with His wife (the Church that was set up when He went away) and has many children, (or members). Rev. 21:

He will come at the end of the gospel age, "or day" The last day. Matt. 16:27. John 6:40. At that time "supper time," will the great reunion take place It

the marriage supper of the Lamb.

Blessed are all who are called and accept the invitation to the supper; for eternal life and a home which shall never be taken from them, is the inheritance of each righteous one Psa. 37: 29. Rev. 21:1-4. Matt. 25:46, Rev. 19:9.

away to prepare a place and mansions for His children (or followers). John Christ, the Lamb, and husband went

its capitol city: the new Jerusalem, which Abraham, and all the faithful, and Paul look for to come Heb. 11:8-11, 16. 13:14. John saw it coming. Rev. That place is in the new earth, and

This old heaven and earth will pass away by fire, at the last day The day Jesus comes with the angels to reward everyone, "good and bad," and at once the new heaven and new earth will take its place. Matt. 16:27. 13:39-41. John 6:40. 11:25. Luke 17:29, 30. 2 Peter 37-12, 13. Rev. 21:14.

No more sin, sorrow, death, nor evil of any kind will ever be known. Rev.

burned up that day when Jesus comes, and cease to exist. Matt. 25:46, 13:39, 41. Malachi 4::1-3. 2 These 1.7 0 The devil and his angels, with the curse placed upon the earth in Eden. "Gen. 3:14-19" and all wicked will be

> for all things are ready. Luke 14:17. The invitation to the wedding supper has been sent to all the world. "Come

Rev. 22:17.

The guests must have on wedding garments, clean and white, which are declared to be the righteousness of the

saints.

Righteousness is obedience to God, by keeping His holy commandments, or law, for the law is holy. Psalms 119:-172. Exodus 20:1-17. 1 John 3:7, 8.

The saints are marked by keeping the commandments of God, and having the testimony of Jesus. Rev. 14:12, 12:17.

The commandments, or law, is not sin, but is righteous. Rom. 7:7, 12.

Sin is breaking the law in any of its ten commands. 1 John 3:4. Jas. 2:10. Sin is not a wedding garment, and any guest coming to the supper in such a garment will be cast out. Matt. 22:10-13. Jesus said "If thou would enter into eternal life, "Keep the Commandments". Matt. 19:17.

mandments; that they may have right to the tree of life, and may enter in through the gates into the city. Rev. 22:14. Blessed are they that do his

Law-breakers or sinners are servants and children of the devil: I John 3:8-10, and neither they, nor the Devil can enter the city and partake of the mar-

all sin) to have on a wedding garment. Jesus wore such garments when on earth. John 15:10. He did no sin. 1 Peter 2:21, 22, but set example for all that follow in His steps. "He did no sin, (break God's law.) neither was guile found in His mouth." They must wash their robes (put away

Now reader, have you accepted tinvitation to the great supper? Ha you put away those filthy garments sin, and put on the white garments righteousness? have you accepted the Have nts of nts of

are under grace, and alright? Are you trying to slip in as a guest, in your old life of sin, asserting you

only reigns through obedience. 5:21." Such effort won't pass Jesus says "Go sin no more." John 8:11. Paul says 'Continue not in sin. Rom. 6:1-3. Grace

All sinners will be cast out, and find their place in the lake of fire, burned up as tares. Rev. 20:15, 21:8. Matt. 25:-46. The King will see to it. Matt. 22:13.

God and keep His commandments is the whole duty of man. Eccles, 12:13. 1 John Better make sure before too late. Love

Come to the supper, but get ready and put on wedding garments. Rev. 19:

Two Shepherds

sus Christ is the true shepherd, and for the sheep. John 10:1-14.

He led the sheep in paths of right-ousness; and taught to obey God. John 5:10. Matt. 19:17. Luke 4:16, 31.

His sheep hear his voice and follow in his steps; they keep the command-ments of God; and have the testimony of Jesus. Rev. 14:12. 12:17. Rev. 22:14.

of Rome, declared so by the church. There is another shepherd. the Pope

He did not die for the sheep. The Church commands to disobey God's law and cast aside the holy seventh day sabbath and keep the first day (Sunday) instead. Multitudes heed its voice and walk paths of sin and death 1 John 3:4.

Which shepherd do you hear and obey? Whom ye obey his servant ye are, says Paul Rom. 6:16.
Why not follow the true shepherd, Jesus Christ and live? Rev. 22:14.

SPECIAL NOTICE

The Wedding Invitation brings you the great truths of the Bible; the terms of Salvation; the vital messages of God to a doomed and dying world.

It does not teach doctrines of men; fables of many professed Christian

churches, which are vain worship. Mark 7:7. 2 Tim. 4:3, 4. And a form of god-liness. 2 Tim. 3:5. But true godliness But true godliness

phecies of It shows the truth of the great pro-necies of the Bible; giving facts re-

garding them.

Be sure to get all copies of the paper, as issued monthly, and know your Bible. Give copies to friends to share in the interest it gives you. All copies free.

ed from the messenger of the Lord; and trampled the law of God under their feet. They rejected Jesus, God, and the Holy law of God: And their prayers became abomination, as is written. 28:7. He that turneth his ear When the Pastor and the people turn-from the messenger of the Lord; the law: even his prayer shall

be abomination. Isa. 59:1, 2. Psa. 66:18

Were you one of the sinners?

Faith is the victory that overcomes sin and eternal death. Faith that God's words are true, and that obedience to d life.

His law is righteousness and life.
Have you the faith of Jesus? If so, you will love God and keep His commandments. Blessed are they that do. Rev. 22:14. Heb. 11:6. Rev. 14:12.

Wolves In Sheep's Clothing

Matt. 7:15. Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Acts. 20:20. For I know this, that after my departure shall grievous wolves. in among you, not sparing the

Jere. 23:1. Woe be unto the Pastors

that destroy and scatter the sheep of my pasture, saith the Lord. Ezek. 34:2. The false sheepherds feed themselves, but not the sheep.

2 Tim. 4:3, 4. 2 Peter 2:1-3. In the last days, the religious world will have heaps of fable preachers, who will not teach Bible truth, but fables, and lies, the way to eternal destruction. Beware of them

more necessary to keep. They have changed the holy Sabbath of God, from the seventh day, (Saturday). Ex. 20:8-11 to Sunday, the first day of the week, without any authority of God. wolves claim to show the way of salvation, but oppose the law of God saying "It is ended." "Changed" and no How true the warning. The disguised

In so doing they teach the sheep to sin, and be lost, for sin is breaking God's law in any of its Ten Commands. I John 3:4. Jas. 2:10. Exodus 20:1-17.

The wages of sin is death: Rom. 6:-

23. Ezek, 18:4.
God's law is truth and righteousness
Psa. 119:151, 172. John 17:17, and the ife. Psa. of mercy or grace and eternal Psa. 103:17, 18. Matt. 19:17. Rev.

Follow the true shepherd, "Jesus" who kept and taught to keep all of God's law. John 15:10. 1 Peter 2:21, 22, doing no sin, as the false Pastors do and teach.

Beware of the wolves in your church. Follow

The law of God is righteous. Psa. 119:172. Holy, just and good. Rom. 7:12. To keep it is to do righteousness, and your prayers are an abomination, have God hear prayers. Are you turn-ing from hearing God's law, and so

READ YOUR BIBLE DAILY, BELIEVE AND OBEY

THE WEDDING INVITATION

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EDITOR'S NOTE

Only two comings of Jesus are taught in the Bible, the first 1900 years ago, as a sin offering, the second and last when He comes to reward everybody. Heb. 9:28. Matt. 16:27.

The life of all living creatures is in the hands of God. Why refuse to honor and seek His blessings and mercy? It is folly to incur His wrath. Do your whole duty to Him Eccles. 12:13.

of all things. Jesus is the and died to redeem man from sin and God, the Father of Jesus, is all things. Jesus is the Son of Creator God

is guide, comfortor, and teacher until Jesus comes again. John 14:26. There are not three God's as many wrongly God is immortal and could not die. The Holy Spirit is a third person, and is guide, comfortor, and teacher until

trine-immersion was the command Jesus, Matt. 28:19, and the custom all the Christian churches for the fi All history and the Bible teaches that the command of first

Single immersion, sprinkling, pouring, are all inventions of man; and are counterrents, and not true baptism.

mass of confusion. God is not Jesus. Jesus is not God, and the Holy Spirit is not God or Jesus. The world is full of fables destroying faith in God, and making the Bible a

Take time to serve God, and learn your Bible's truth. Don't be overtaken like a thief in the night by the soon coming Judgment day your life is at stake, watch and be ready for the wedding supper of the Lamb. Mark 13:35. Beware of false prophets, Pastor's of Satan, teaching doctrines of the Devil. Believe your Bible for God's word is Believe your Bible for God's truth, John 17:17. Psa. 119:151.

Get this paper and learn the great truths of prophecy in Daniel and Revela-tion, for prophecy is the light of God. 1 Peter 1:19. Multitudes perished in 1 Peter 1:19. Multitudes perished in Noah's day because they did not heed

in questions All papers free. questions and learn Bible

Behold The Bridegroom Cometh

Matt. 25:6. And at midnight there was a cry made "Behold, the bridegroom cometh: go ye out to meet him."

Jesus said 1900 years ago. "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also John I am, there ye may be also

Daniel 7:24-26. Tells of a power that shall arise and rule for 1260 years. Dan. 12:4. We read of a book that is to be shut until the time of the end.

voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished. Rev. 10:2, 6, 7. Tells of an angel with a little book open, declaring time shall be no longer, but in the days of the

The 1260 year reign of Babylon, ended in 1870, and a great cry went up all over the earth, in 1840 to 1844 The Lord is coming Prepare to meet Him."
In every land the cry was heard, and many sold or gave away their possessions, believing they would not need them anymore.

The book of prophecy given to Daniel, and closed till the time of the end, was Daniel, understood. opened, and the prophecies given to

final end. Rev. 10:9-11. angel of Rev. 10, with the open said there would be a disappoint-and a short period before the

come at any time soon. There was a great disappointment in 844, but that short period is near to nd, and the bridegroom will surely

The signs of Jesus being even at the door, given in Luke 21:25-33. Matt. 24:29-33, are prominent throughout the earth. Take heed and get ready for the "Bridegroom" is coming.

home supper will take place. Rev. 19:7. Matt. 13:39-41. It is the end of earth's last day of mortal life, of all sin and When He comes the great harvest

What a time of rejoicing that will be. The righteous saved, and meeting God, our Father; and Jesus Christ, His Son, face to face, and dwelling forever with them in the new earth.

The hope of the ages at last become glad reality, and a world of wondrous beauty, peace, and love established.

ready? Are you putting on the wedding garments? If not, yours the sad and eternal loss of all that is worth having. Have you heard the cry "Behold the Bridegroom cometh? Have you accepted the invitation, Come for all things are